

**IN THE U.S. PATENT AND TRADEMARK OFFICE**  
**Patent Application Transmittal Letter**

**ASSISTANT COMMISSIONER FOR PATENTS**  
**Washington, D.C. 20231**

**Sir:**

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): ☒ Utility    ☐ Design  
☐ original patent application,  
☐ continuation-in-part application

**INVENTOR(S): Alan D. MARSHALL**

**TITLE: Improvements Relating To Digital Watermarks**

**Enclosed are:**

(X) The Declaration and Power of Attorney. (X) signed ( ) unsigned or partially signed  
(X) 5 sheets of drawings (one set) ( ) Associate Power of Attorney  
( ) Form PTO-1449 (X) Information Disclosure Statement and Form PTO-1449  
(X) Priority document(s) ( ) (Other) (fee \$ )

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	16 — 20	0	X \$18	\$ 0
INDEPENDENT CLAIMS	4 — 3	1	X \$78	\$ 78
ANY MULTIPLE DEPENDENT CLAIMS	0		\$260	\$ 0
BASIC FEE: Design (\$310.00 ); Utility (\$690.00 )				\$ 690
TOTAL FILING FEE				\$ 768
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 768

Charge \$ 768 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. \_\_\_\_\_

Date of Deposit

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

By \_\_\_\_\_

**Typed Name:**

Respectfully submitted,

**Alan D. MARSHALL**

By John W. Ryan  
John W. Ryan

Attorney/Agent for Applicant(s)

Reg. No. 33.771

Date: 2-10-01

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